



Agenda
Friday January 27, 2023 08:01 AM
April 24, 2023 City Council Meeting

Notice to the public: The Mayor and City Council welcome comments from the public during discussion on agenda items. If you wish to speak, please complete a card found on the podium near this agenda and hand it to the City Clerk before the meeting. When your name is called, please step to the podium, state your name and address for the record, and speak. The Mayor may limit each speaker to five minutes. If you wish to present written materials and/or a signed petition in addition to your oral presentation, those materials need to be delivered to the City Clerk by noon on the Wednesday prior to the meeting to be included in the Council packet. The normal process on any particular agenda item is that the motion is placed on the floor, input is received from the audience, the Council is given an opportunity to comment on the issue or respond to the audience concerns, and the vote is taken. On ordinances, there is time provided for public input when recognized by the Chair. In consideration of all, if you have a cell phone, please turn it off or put it on silent ring. The use of obscene and vulgar language, hate speech, racial slurs, slanderous comments, and any other disruptive behavior during the Council meeting will not be tolerated and the offender may be barred by the presiding officer from further comment before the Council during the meeting and/or removed from the meeting.

1. Notice to the Public

The Council will be meeting in the Council Chambers, Zoom may be provided, so long as that option is available.

<https://us02web.zoom.us/j/85159572027?pwd=LzJ0V0F2aEtoOEZxSkY4VGVTdHBpdz09>

OR by phone: (312) 626-6799, (646) 558-8656, (301) 715-8592

Webinar ID: 851 5957 2027 Password: 287321

If you would like to speak through Zoom regarding an agenda item or during public forum prior arrangements are REQUIRED. Written documents may also be submitted. Please call City Hall at (515) 382-5466 or email emousel@cityofnevadaiaowa.org by 4:00 p.m. **Monday, April 24, 2023**

2. CALL THE MEETING TO ORDER

3. ROLL CALL

4. APPROVAL OF THE AGENDA

5.PUBLIC HEARING(S)

A. Copier/Lease Agreement

1. Public Hearing
2. Resolution No. 088 (2022/2023): A Resolution Approving and Authorizing a General Fund Equipment Acquisition Lease Agreement with Lease Payments thereunder in the Principal Amount not to exceed \$50,000

6.Approval of Consent Agenda (Any item on the Consent Agenda may be removed for separate consideration)

- A. Approve Minutes of the Regular Meeting held on April 10, 2023
- B. Approve Payment of Cash Disbursements, including Check Numbers 79580-79652 and Electronic Numbers 1324-1333 (Inclusive) Totaling \$3,717,368.19 (See attached list)
- C. Approve Financial Reports for Month of March, 2023
- D. Approve Renewal Class "C" Retail Alcohol License, Farmhouse Catering LC, d/b/a Gatherings, 1024 6th Street, Effective April 25, 2023
- E. Approval of JEO Bridge Inspection Agreement

7.PUBLIC FORUM

PUBLIC FORUM: Time set aside for comments from the public on topics of City business other than those listed on the agenda – no action may be taken. (Please keep your comments to five minutes or less.) This is an opportunity for members of the audience to bring to the Council's attention any item not listed on the agenda. Comments are limited to five (5) minutes per citizen, and the City will notify citizens when their time has expired. Speakers may not yield their times to others, and as a general rule this is not a time for exchange of questions. The Mayor has the authority to reduce the time allowed for comment in accordance with the number of persons present and signed up to speak.

- A. Proclamation for National Library Week April 23-29
- B. NEDC Brenda Dryer, Economic Development Week Proclamation

8.Resolution No. 089 (2022/2023): A Resolution Amending and Approving the Appendix to the City Code

9.Approve Pay Request No. 13 for WWTF Improvements-Phase 3 from Boomerang Corp. in the amount of \$105,074.98

10.Approve Neighborhood Improvement Incentive Program in the amount of \$35,310, Flummerfelt Homes, Sunridge Estates House Demo's

11.Approve Renewal Class "C" Retail Alcohol License, Cubbies on Main, d/b/a Stohaker, LLC, 1220 6th Street, Effective April 1, 2023

12.Approve Eight Month Special Class "C" Retail Alcohol License, Nicole Schneider, d/b/a Nik's Topsy Trailers, 6th Street for Downtown Farmer's Market, 5/4/2023-1/4/2024

13.Discussion and Appropriate Follow up on Pizza Pie-Looza

1. Request for a waiver on the restriction of Alcohol on Lincoln Jefferson Highways Heritage Park by the Nevada Jaycees
2. Approve 5-Day Class "C" Retail Alcohol License with Outdoor Service to Nevada Jaycees, d/b/a NEVADA JAYCEES, location 1209 6th Street, 5/11/2023-5/15/2023

14.REPORTS – City Administrator/Mayor/Council/Staff

15.CLOSED SESSION

Pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session.

16.Discussion and Appropriate Follow up Regarding Closed Session

Discussion and appropriate follow-up on Closed Session pursuant to Iowa Code Section 21.5 (1) (i) to evaluate the professional competency of an individual whose appointment, hiring, performance or discharge is being considered when necessary to prevent needless and irreparable injury to that

individual's reputation and that individual requests a closed session.

17.ADJOURN

The agenda was posted on the official bulletin board on April 20, 2023, in compliance with the requirements of the open meetings law.

Posted _____

E-Mailed _____

Last modified, 05/19/2023 9:13 AM by:

This agenda is published for: public,

City Clerk

Mayor